

	<b>TIDEL PARK COIMBATORE LIMITED</b>		<div style="border: 1px solid black; padding: 10px; width: 100px; margin: 0 auto;"> <b>FIX PHOTO</b> </div>		
	Post Applied For	<b>DEPUTY GENERAL MANAGER (OPERATIONS)</b>			
<b>REGD. OFFICE [For information]</b>  <b>TIDEL PARK "A" BLOCK NORTH, I FLOOR, No. 4, RAJIV GANDHI SALAI TARAMANI, CHENNAI - 600 113</b>		<b><i>OFFICE / IT PARK [For correspondence]</i></b>  <b>1st FLOOR, TIDEL PARK COIMBATORE ELCOSEZ, AERODROME POST COIMBATORE - 641 014</b>			
<b>PERSONAL DATA</b>					
1.	Name in full (in Block Letters)				
2.	Address for communication  Phone No. Mobile No. E-mail ID:				
3.	Permanent Address  Phone No.				
4.	Place of Birth				
5.	Date of Birth				
6.	Age (As on 1.12.2018)	Years	Months		
<b>7. EDUCATIONAL DATA: EDUCATIONAL, PROFESSIONAL (Enclose attested certificates)</b>					
Sl. No.	Name of the School / College	Name of the University /Institute	Examinations passed with month / year	Special subjects	Division & % of marks
1	10 <sup>th</sup> Std./SSLC				
2	12 <sup>th</sup> Std. / PUC				
3	Diploma				
4	BE (Electrical / Mechanical / Civil)				
5	Others				

**8. EMPLOYMENT DATA (CANDIDATE)****(Start with Present Employment)**

<b>Sl. No.</b>	<b>Employer's Name &amp; Address</b>	<b>Date of joining</b>	<b>Date of leaving</b>	<b>Postion held</b>	<b>Nature of work</b>	<b>Last Salary drawn with break ups</b>
1						
2						
3						
4						
5						
6						

**9. Specific details of Post Qualification Experience in Construction / Operations & Maintenance Experience in Multi-storied Buildings (Non-Residential) OR ACMV / Electrical (HT) Systems in Industries:**

<b>Sl. No.</b>	<b>Name of the Company</b>	<b>Period (No. of years)</b>	<b>Nature of work</b>
1			
2			
3			
4			
5			

<b>10.</b>	<b>Marital Status:</b> a) Name of the Spouse b) Whether employed c) If yes, details of spouse				
<b>Name &amp; Address of the Employer (Spouse)</b>		<b>Designation</b>	<b>Period of Service (Chronological Order)</b>	<b>Designation &amp; Nature of work</b>	<b>Remarks</b>
<b>11. No. of Children (if married)</b>					
<b>Sl.No.</b>	<b>Name of the Children</b>		<b>Age</b>	<b>Education Details</b>	
<b>12. DEPENDANT PARTICULARS:</b>					
<b>Sl.No.</b>	<b>Name</b>		<b>Date of Birth / Age</b>	<b>Relationship</b>	
1.					
2.					
3.					
4.					
5.					

<b>13. Family History (Blood Relations):</b>				
<b>Sl.No.</b>	<b>Name</b>	<b>Age</b>	<b>Employment Details, if any</b>	
1.				
2.				
3.				
4.				
5.				
6.				
<b>14. (i) Name of the Community: (Certificate to be enclosed)</b>				
<b>(ii) Whether belonging to SC/ST/MBC/BC/OC</b>				
<b>14. Languages known:</b>				
<b>Sl.No.</b>	<b>Name of the Languages</b>	<b>Speak</b>	<b>Read</b>	<b>Write</b>
<b>15. Reference: (at least two references not related to the applicant and residing in India may be given):</b>				
<b>Sl.No.</b>	<b>Name</b>	<b>Address</b>	<b>Position</b>	<b>Tel.No.</b>
<b>16. Details of physical disability of Permanent nature or chronic illness, if any</b>				

**17. GENERAL**

<b>I</b>	<b>(a) Any relative or acquaintance working in this Corporation If yes, give details</b>  <b>(b) Details of relatives working in other Public Sector Undertakings / Government</b>	<b>YES / NO</b>
<b>II</b>	<b>(a) Membership with Professional Institutions</b>  <b>(b) Other Institutions</b>	
<b>III</b>	<b>Sports Proficiency</b>	
<b>IV</b>	<b>Any political affiliation, If so, give a brief detail</b>	
<b>V</b>	<b>Have you applied before to this Corporation?</b>	
<b>VI</b>	<b>Minimum gross emoluments acceptable</b>	<b>Rs.</b>
<b>VII</b>	<b>Minimum joining time required</b>	

**DECLARATION**

**I, ..... solemnly declare that the details given above are true to the best of my knowledge and I will produce the supporting documents for the same and in case, if details given are found not correct, I shall abide by the action of the management.**

**Place:**

**Date:**

**SIGNATURE OF THE APPLICANT**